



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 9626

Bib Data Sheet

SERIAL NUMBER 10/810,988	FILING OR 371(c) DATE 03/26/2004 RULE	CLASS 711	GROUP ART UNIT 2189	ATTORNEY DOCKET NO. EMC-02-119CIP1
-----------------------------	--	--------------	------------------------	--

**APPLICANTS**

Fernando Oliveira, Sudbury, MA;  
 Bradford B. Glade, Harvard, MA;  
 Jeffrey A. Brown, Shrewsbury, MA;  
 Peter J. McCann, Mason, NH;  
 David Harvey, Newton, MA;  
 James A. Wentworth III, Shrewsbury, MA;  
 Walter M. Caritj, Medway, MA;  
 Matthew Waxman, Brookline, MA;  
 Lee W. VanTine, Oxford, MA;

**\*\* CONTINUING DATA \*\*\*\*\***

✓ This application is a CIP of 09/608,521 06/30/2000  
*BSP*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

n/a

*BSP***IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 06/07/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MA	SHEETS DRAWING 18	TOTAL CLAIMS 28	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				

**ACKNOWLEDGMENT**

24227

**TITLE**

System and method for managing storage networks and providing virtualization of resources in such a network

FILING FEE RECEIVED 1130	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------	---	---